

**Homily for Parish Pastoral Visit Mass at
St. Patrick Church, Girard, Illinois (Saturday, 4:00 PM), and
St. Benedict Church, Auburn, Illinois (Sunday, 8:00 AM)**

Third Sunday in Ordinary Time - Year C

January 25-26, 2025

**† Most Reverend Thomas John Paprocki
Bishop of Springfield in Illinois**

My dear brothers and sisters in Christ,

As your Bishop, it is good to be with you this weekend for my Pastoral Visit to St. Patrick Parish in Girard, St. Benedict Church of Holy Cross Parish in Auburn, and Sacred Heart Parish in Virden. In addition to celebrating Mass at each of your parishes this Saturday evening and Sunday morning, I will meet Sunday afternoon with your parish councils to hear about all the good things that are happening here at your parishes to implement our Fourth Diocesan Synod. My visit this weekend is also an opportunity to share with you my hopes and my vision as your bishop for the future of our diocese, building on and implementing our Diocesan Synod held in 2017 on the theme of discipleship and stewardship.

Following our Diocesan Synod, I published my third pastoral letter, *Ars vivendi et moriendi in Dei gratia*, Latin for, "The Art of Living and Dying in God's Grace," I provided a summary of the Fourth Diocesan Synod and some pastoral commentary on the twelve declarations that were adopted.

I also offered some theological reflections on the art of living and dying in God's grace.

In this pastoral letter, I said that the "art of living and dying in God's grace is the key to everlasting happiness in eternal life. The Christian faithful die to sin through the saving waters of baptism. By dying to their selfish desires through acts of mortification and self-sacrifice, the Christian faithful grow in love of God and neighbor. The whole Christian life aims at reaching this goal of everlasting happiness in eternal life by turning from sin and growing in virtue through God's grace."

As an expression of how to reach this goal of everlasting happiness, we adopted a new mission statement at our Fourth Diocesan Synod for all of us as members of this Diocese. It says, "The mission of the Roman Catholic Diocese of Springfield in Illinois is to build a fervent community of intentional and dedicated missionary disciples of the Risen Lord and steadfast stewards of God's creation who seek to become saints. Accordingly, the community of Catholic faithful in this diocese is committed to the discipleship and stewardship way of life as commanded by Christ Our Savior and as revealed by Sacred Scripture and Tradition."

To further this mission, the Diocese of Springfield in Illinois is committed to implementing the Four Pillars of Discipleship and

Stewardship, namely, hospitality, prayer, formation and service. In other words, we will invite people proactively to join us in prayer, especially Sunday Mass; we will provide well-prepared celebrations of the sacraments and other occasions for prayer as signs of hope and paths of grace to heaven; we will study the Bible and learn more about Jesus and our Catholic faith; and we will serve each other, especially those in need, by practicing charity and justice.

Through prayer, discernment, and consultation with others, it has become evident that the Lord is inviting us to embrace more fully our call to discipleship out of which necessarily follows a life of stewardship.¹

My brothers and sisters in Christ: This year the Catholic Church is celebrating the Ordinary Jubilee Year of 2025. A Jubilee Year is a significant moment in the life of the Church in which she celebrates the year of messianic favor inaugurated by Christ through his Incarnation and Paschal Mystery.² Proclaimed every twenty-five years since the thirteenth century, the celebration of jubilee years typically includes pilgrimages, processions, celebrations of Mass, and an invitation to the Sacrament of Reconciliation. These liturgical celebrations are opportunities to receive the Lord's mercy, especially through the practice of the Jubilee indulgence, and lead to the performance of works of mercy.

The theme for this Jubilee Year is “Pilgrims of Hope.” The title given by Pope Francis to his document declaring the Jubilee Year of 2025 is *Spes non confundit*, Latin for “Hope does not disappoint,” taken from Saint Paul’s Letter to the Romans (*Rom 5:5*), in which Saint Paul offered these words of encouragement to the Christian community of Rome. Similarly, Pope Francis wrote, “Hope is born of love and based on the love springing from the pierced heart of Jesus upon the cross ... By his perennial presence in the life of the pilgrim Church, the Holy Spirit illumines all believers with the light of hope. He keeps that light burning, like an ever-burning lamp, to sustain and invigorate our lives. Christian hope does not deceive or disappoint because it is grounded in the certainty that nothing and no one may ever separate us from God’s love.”³

Indulgences are an important aspect of a Jubilee Year. In the *Decree on the Granting of the Indulgence During the Ordinary Jubilee Year of 2025*, the Apostolic See decreed that, “All the faithful, who are truly repentant and free from any affection for sin, who are moved by a spirit of charity and who, during the Holy Year, purified through the Sacrament of Penance and refreshed by Holy Communion, pray for the intentions of the Supreme Pontiff, will be able to obtain from the treasury of the Church a plenary indulgence, with remission and forgiveness of all their sins,

which can be applied [for] the souls in Purgatory . . . if they undertake a pious pilgrimage to any sacred Jubilee site: by devoutly participating in Holy Mass," the Way of the Cross, recitation of the Rosary, or participating in a penitential celebration, which ends with the individual confessions of the penitents, as established in the Rite of Penance (form II). In our Diocese of Springfield in Illinois, the designated sacred Jubilee site is our Cathedral of the Immaculate Conception.

"The faithful who are truly repentant of sin but who cannot participate in the various solemn celebrations, pilgrimages and pious visits for serious reasons (especially cloistered nuns and monks, but also the elderly, the sick, prisoners, and those who, through their work in hospitals or other care facilities, provide continuous service to the sick), can obtain the Jubilee Indulgence, under the same conditions if, united in spirit with the faithful taking part in person, (especially when the words of the Supreme Pontiff or the diocesan Bishop are transmitted through the various means of communication), they recite the Our Father, the Profession of Faith in any approved form, and other prayers in conformity with the objectives of the Holy Year, in their homes or wherever they are confined (e.g. in the chapel of the monastery, hospital, nursing home, prison...) offering up their sufferings or the hardships of their lives;

“In addition, the faithful will be able to obtain the Jubilee Indulgence if, with a devout spirit, they participate in popular missions, spiritual exercises, or formation activities on the documents of the Second Vatican Council and the *Catechism of the Catholic Church*, held in a church or other suitable place, according to the mind of the Holy Father.”⁴

During this Jubilee Year 2025,, we also celebrate the 1,700th anniversary of the Council of Nicaea, which promulgated the Nicene Creed that we still use today and recite right after the homily at Mass on Sundays and Holydays of Obligation. Just imagine, seventeen centuries during which, using these same words, billions of Christians have expressed their belief in God as the One who loves, the One who is beloved, and the One who is the Love between them. During that gathering in Nicaea, in the year 325, the Council delegates came to a unified statement of who Jesus Christ is. We are the heirs of those who gathered so long ago, and we too believe in the mystery of God’s continuing presence in our world, and in our call to live in that mystery while being Christ’s hands and feet in our concrete service and generous love for suffering humanity.

Today’s Gospel passage is from the beginning of the holy Gospel according to St. Luke (Lk 1:1-4; 4:14-21). Luke is the only Gospel writer

who attempts to explain his purpose for composing this document. The prologue tells the reader what Luke intends in writing this Gospel: a guarantee of historical correctness, doctrinal accuracy, and an assurance of the truth and security of the Gospel's content. He emphasizes the fulfilment of what God has promised as verified by eyewitnesses. Thanks to Saint Luke and the other evangelists, we have the essential elements of our Catholic faith as affirmed by the Council of Nicaea that have been handed down for almost 2,000 years and which still bring us together here as members of the Body of Christ.

I concluded my third pastoral letter by telling a personal anecdote, which I would like to share with you now to close this homily.

Once when I was catching a flight to concelebrate an out-of-town wedding for a friend of mine, I had gift-wrapped a figurine of the Blessed Mother as a wedding present for the newlyweds and put the gift in my carry-on bag. When I got to the airport and put my bag on the conveyer belt for security screening, the TSA agent looked at the x-ray of my bag and called out, "Bag check." I immediately realized the problem: the figurine was made of leaded crystal and the security agent must have thought it was some sort of weapon. The TSA supervisor came over, saw me standing there wearing my clerical suit and Roman collar, then looked

at the x-ray image of the figurine and exclaimed, “For heaven’s sake, it’s the Blessed Mother, let him through!” Of course, I was greatly relieved. While this incident makes us laugh, it is a true story, and the words of the TSA supervisor are an exact quote.

Reflecting on it, I have often thought that this little vignette is exactly the scenario I hope for when I die: I pray that I will arrive at the gates of heaven with the Blessed Mother at my side. Seeing me standing there with Our Lady beside me, Saint Peter will exclaim, “For heaven’s sake, he’s with the Blessed Mother, let him through!”

Staying close to our Blessed Mother throughout life provides faithful assurance that she will lead us to her Son Jesus at the hour of our death, so that we may die in God’s grace and enjoy everlasting happiness in eternal life.

May God give us this grace. Amen.

¹ United States Conference of Catholic Bishops, *Stewardship: A Disciple's Response*, 1992, p. 8; <http://www.usccb.org/upload/stewardship-disciples-response-10th-anniversary.pdf>.

² (Cf. Lk 4:19; John Paul II, *Tertio millennio adveniente*, nos. 11- 16).

³ Pope Francis, *Spes non confundit*, Bull of Indiction of the Ordinary Jubilee of the Year 2025, given in Rome on May 9, 2024, par. 3; accessed online December 23, 2024, at: https://www.vatican.va/content/francesco/en/bulls/documents/20240509_spes-non-confundit_bolla-giubileo2025.html.

⁴ Apostolic Penitentiary, *Decree on the Granting of the Indulgence During the Ordinary Jubilee Year of 2025*, given May 13, 2024; accessed online December 28, 2024, at: https://www.vatican.va/roman_curia/tribunals/apost_penit/documents/rc_penitenzieria-ap_20240513_norme-indulgenza-giubileo2025_en.html.