

**Homily for the Installation of Father Hyland Smith as Pastor of  
Saint Michael the Archangel Parish, Sigel, Saint Mary of the Assumption Parish, Neoga,  
and Sacred Heart Parish, Lillyville, Illinois  
Mass for Sunday of the 22<sup>nd</sup> Week in Ordinary Time, Year A | September 3, 2023 A.D.**

**† Most Reverend Thomas John Paprocki  
Bishop of Springfield in Illinois**

My dear brothers and sisters in Christ: It is good for us to be here today for this Mass and Rite of Installation of Father Hyland Smith as Pastor of Saint Michael the Archangel Parish here in Sigel, Saint Mary of the Assumption Parish in Neoga, and Sacred Heart Parish in Lillyville, Illinois.

The Rite of Installation that we celebrate today is not a pre-requisite for a priest to begin functioning as the pastor of a parish, but every year when new pastors are appointed around our diocese, I or my delegate do this rite with them because it reminds all of us of an essential part of being a disciple: Disciples do not choose their own path, they follow Christ where He leads them. I did not just show up here in the Diocese of Springfield one day and claim the title of bishop for myself. No, I was sent, I was commissioned, by then Pope Benedict XVI, himself having been given his authority as Pope after Christ gave it to St. Peter when He founded the Church: “Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.”<sup>1</sup> In a similar way, a priest is *sent* and *entrusted* with the

pastoral responsibilities of a parish by his bishop, and it is during the rite of installation that we celebrate here this morning that this handing over of the “keys of the kingdom” (albeit only a small part of Christ’s Kingdom) takes place.

At the same time, Jesus’ gift of responsibility and authority over His Church as entrusted to Peter, and my giving a part of that to your new pastor today, is not something that happens only to the Pope, or to priests. *Every one of us* has been entrusted with a small part of Jesus’ Kingdom. For some of you, that is upholding Christ’s reign in your family, as you work, or among the people you are friends with. For all of us, Christ has given us the responsibility, and dignity, of caring for and protecting His Kingdom *in our own hearts*.

One of the ways that we do this happens every Sunday when we profess our faith by praying the Creed. For Saint Peter Himself, it was only after his profession of faith in Jesus as “the Christ, the Son of the Living God” that he was made leader of the Church. Today, in a special way, all of us, with your new pastor, will recite the Creed, professing individually and together our common faith in Christ. By that profession, I officially ask your pastor to take on the responsibilities of these parishes with the heart of Christ. But every time we profess the creed, every time we *pray* those words that billions of Christians

have prayed down through the centuries, we each renew our own commitment to Jesus! Does He reign over our hearts? Is He the Lord of our *time*? Of our *bank accounts*? Of those He has entrusted to our care. I have heard this question asked rather provocatively: if I were taken before a court and charged with being a Christian, would there be enough evidence to convict me? If Jesus is truly “Christ” and “Son of the Living God,” as we confess, then He *must be the only king of our lives*, and that should be evident in the way we live.

Of course, our prayer together this morning is not just a recommitment to the Lord, it is also to give thanksgiving and worship to God, who daily provides for us. Today we offer thanks and gratitude to God for Father Sunder Ery and his priestly care of these parishes for the past ten years. We wish him well and ask God’s blessings on him in his new ministry in the Diocese of Columbus, Ohio. I also want to thank Father Hyland Smith for his own fidelity to the Lord, and obedience to me, in taking on this new assignment as your Pastor of Saint Michael the Archangel Parish here in Sigel, Saint Mary of the Assumption Parish in Neoga, and Sacred Heart Parish in Lillyville.

Born and raised a Southern Baptist in rural Greene County, Illinois, Hyland Smith graduated from Eastern Illinois University in Charleston with a bachelor's degree in psychology in 1999 and returned to EIU to earn his

master's degree in clinical psychology in 2006. He enrolled in the Rite of Christian Initiation of Adults at St. Michael Parish in Greenfield and was received into full communion and confirmed in the Catholic faith by the late Father Henry Schmidt at the Easter Vigil in 2004. After he completed his seminary studies and formation at Mundelein Seminary in northern Illinois, it was my privilege to ordain him to the priesthood in our Cathedral in Springfield on May 25, 2013. He served as Parochial Vicar at Our Saviour Parish in Jacksonville, Saint Alexius Parish in Beardstown, Saint Fidelis Parish in Arzenzville, and Saint Luke Parish in Virginia. Father Hyland was Pastor of Saint Charles Borromeo Parish in Charleston, Illinois, and also Chaplain there at Eastern Illinois University Newman Center from 2016 to 2019. For the past four years he has served as Pastor of Holy Ghost Parish in Jerseyville and Saint Mary Parish in Fieldon.

Father Hyland will serve you as pastor as we continue forward into this Third Millennium of Christianity, so I think it is fitting to call to mind a theme suggested by our late Holy Father, the Great Pope Saint John Paul II, in his Apostolic Letter, *Novo Millennio Ineunte*, "On Entering the New Millennium," which I quote as follows (nos. 30-31): "First of all, I have no hesitation in saying that *all pastoral initiatives must be set in relation to holiness.*" Holiness consists of

following Jesus as His disciples, as people who listen and learn from Him, and who put Him first in our lives. In a real relationship with Christ, we discover that everything we have was first a gift from our Heavenly Father.

Saint Peter wrote of this realization and consequent conversion in these words: "As each one has received a gift, use it to serve one another as good stewards of God's varied grace."<sup>2</sup> This is why *stewardship* naturally flows from the authentic *disciple*. We cannot help but make return to the Lord of all the good things He has done for us.

In the Fall of 2015, I published my second pastoral letter, entitled, *Ars Crescendi in Dei Gratia*, Latin for "The Art of Growing in God's Grace." In it, I wrote, "The art of growing in God's grace is the key to growth in the Church. Building a culture of growth in the Church starts with inviting people to experience the love of Jesus Christ." All of us are not just called to receive God's love for ourselves, but to become instruments of that love in those around us! This is how the Church will grow. That is how *this* Church will grow.

In 2017 we concluded our Fourth Diocesan Synod in which the clergy, consecrated religious, and delegates from all 129 parishes in this Diocese voted overwhelmingly to adopt a dozen declarations on how we should live out our identity as disciples and stewards in this diocese for the coming years. The first

of these declarations was a bold response to God's call: "The mission of the Roman Catholic Diocese of Springfield in Illinois is to build a fervent community of intentional and dedicated missionary disciples of the Risen Lord and steadfast stewards of God's creation who seek to become saints. Accordingly, the community of Catholic faithful in this diocese is committed to the discipleship and stewardship way of life as commanded by Christ Our Savior and as revealed by Sacred Scripture and Tradition."

Four pillars, essential areas for our faithful discipleship and stewardship, came from those synodal discussions: **hospitality, prayer, formation, and service**. In other words, we are the kind of Catholic Christians who will **invite** people proactively to join us in prayer, especially Sunday Mass; we will **provide** well-prepared celebrations of the sacraments and other occasions for **prayer** as signs of hope and paths of grace to heaven; we will **study** the Bible and **learn** more about Jesus and our Catholic faith; and we will **serve** each other, especially those in need, by practicing charity and justice.

If we look briefly at our readings today, we find this larger vision of the Church's work underlined for us. In his Letter to the Romans, Saint Paul urges the Christian community to renew their minds by conforming to God's will and not to the standards of this world.

Dietrich Bonhoeffer, a German theologian who was martyred under Hitler, wrote that “The cross is not the suffering tied to natural existence, but the suffering tied to being Christians.” In our readings today, the prophet Jeremiah, St. Paul, and Jesus emphasize that authentic fidelity to one’s call from God will inevitably entail struggle and sacrifice. True discipleship—while offering peace of soul and occasional consolation—may also mean facing opposition, rejection, persecution, betrayal, ridicule, humiliation— and in some cases, even death.

Why? God’s ways are often in direct opposition to the world’s ways of thinking and acting. Christian life does not mean a comfortable, secure existence marked by health, honor, and material abundance. Those things—good in themselves—may be present at times, but they are not a measure of one’s faith. Rather, the Christian disciple imitates and follows Jesus regardless of circumstances and does not deviate when the inevitable cross appears.

This may seem grim at first, but God is good and wishes to give us only what is best for us. Struggle and sacrifice in this life, when united with Christ, carry eternal rewards.

All of us are also called to this kind of fidelity: members of Jesus’ entire Church, part of His larger mission, faithful to the will of God.

Now, your parishes have already begun following Christ as disciples and stewards, so when Our Lord comes to us again today in this Eucharist, these words are simply His gentle and merciful invitation to each of us into an even more complete following after Him. Jesus asks your new pastor for trust, for courage, and for prayer in continuing God's mission in these parishes. But your pastor cannot do this alone; he needs the commitment and cooperation of all of you. Today it is my joy to join you all in our worship of God and receive the gift of His Son in this Eucharist. I pray that all of you will work with Father Hyland Smith in seeking to be intentional disciples of the Lord and generous stewards of the gifts entrusted to us for the growth of the Church as we journey together toward our inheritance in the glory of Heaven. Therefore, dear parishioners of Saint Michael the Archangel Parish in Sigel, Saint Mary of the Assumption Parish in Neoga, and Sacred Heart Parish in Lillyville, I urge you to strive for holiness, to work and pray with your new pastor. Support him, help him, pray for him, and most of all, love him as he loves you and as Christ calls us to love each other.

May God give us this grace. Amen.

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<sup>1</sup> Matthew 16:19.

<sup>2</sup> 1 Peter 4:10.