

**Homily for Parish Pastoral Visit
St. John Vianney Church, Sherman
Feast of the Transfiguration - Year A**

August 6, 2023

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Bishop of Springfield in Illinois**

My dear brothers and sisters in Christ,

“It is good that we are here.” As we just heard in today’s Gospel (Mt 17:1-9), these are the words that Saint Peter exclaimed when he saw Christ transfigured in His glory on the high mountain. We can also say that most fittingly at every Mass and especially this weekend: It is good to be with you for this pastoral visit to Saint John Vianney Parish in Sherman in conjunction with the feast day of Saint John Vianney, the patron saint of your parish, whose memorial the Church celebrated just two days ago on Friday.

As part of my parish pastoral visit, yesterday at the evening Mass, I administered the Sacraments of Confirmation and First Holy Communion to some of young people of Saint John Vianney Parish, by which they completed their full initiation into the Catholic Church as adopted sons and daughters of God. In the future, the Sacraments of Confirmation and First Holy Communion will take place at our Cathedral in Springfield as a way of expressing symbolically the fact that full Initiation into the

Catholic Church means being a member of the universal Church in communion with the Pope, and Bishops, and all Catholics throughout the world, not just members of a local congregation.

After celebrating Mass this morning, I will meet with your parish councils to hear about all the good things that are happening here at your parish to implement our Fourth Diocesan Synod.

My visit this weekend is also an opportunity to share with you my hopes and my vision as your bishop for the future of our diocese, building on and implementing our Diocesan Synod held in 2017 on the theme of discipleship and stewardship.

Following our Diocesan Synod, I published my third pastoral letter, *Ars vivendi et moriendi in Dei gratia*, Latin for, “The Art of Living and Dying in God’s Grace,” the full text of which is posted on our diocesan website. In this letter, in part one I share some personal reflections on the questions posed in the preparatory phase of the Fourth Diocesan Synod that we conducted in November 2017. In part two, I provide a summary of the Fourth Diocesan Synod and some pastoral commentary on the twelve declarations that were adopted. In part three, I offer some theological reflections on the art of living and dying in God’s grace.

I see this post-synodal pastoral letter as the third work in a trilogy of pastoral letters, with each pastoral letter building on the preceding one. In my previous pastoral letter, called, *Ars crescendi in Dei Gratia*, Latin for, “The Art of Growing in God’s Grace,” I wrote, “The art of growing in God’s grace is the key to growth in the Church. Building a culture of growth in the Church starts with inviting people to experience the love of Jesus Christ.” I also proposed some constructive steps to build a culture of growth in the Church. These steps for growth were designed to build on the foundation that I laid in my first pastoral letter, *Ars celebrandi et adorandi*, “The Art of Celebrating the Liturgy Properly and Adoring the Lord in the Eucharist Devoutly.”

In my third pastoral letter, I said that the “art of living and dying in God’s grace is the key to everlasting happiness in eternal life. The Christian faithful die to sin through the saving waters of baptism. By dying to their selfish desires through acts of mortification and self-sacrifice, the Christian faithful grow in love of God and neighbor. The whole Christian life aims at reaching this goal of everlasting happiness in eternal life by turning from sin and growing in virtue through God’s grace.

As an expression of how to reach this goal of everlasting happiness, we adopted a new mission statement at our Fourth Diocesan Synod for all of us as members of this Diocese. It says, “The mission of the Roman Catholic Diocese of Springfield in Illinois is to build a fervent community of intentional and dedicated missionary disciples of the Risen Lord and steadfast stewards of God’s creation who seek to become saints. Accordingly, the community of Catholic faithful in this diocese is committed to the discipleship and stewardship way of life as commanded by Christ Our Savior and as revealed by Sacred Scripture and Tradition.”

To further this mission, the Diocese of Springfield in Illinois is committed to implementing the Four Pillars of Discipleship and Stewardship, namely, hospitality, prayer, formation and service. In other words, we will invite people proactively to join us in prayer, especially Sunday Mass; we will provide well-prepared celebrations of the sacraments and other occasions for prayer as signs of hope and paths of grace to heaven; we will study the Bible and learn more about Jesus and our Catholic faith; and we will serve each other, especially those in need, by practicing charity and justice.

Through prayer, discernment, and consultation with others, it has become evident that the Lord is inviting us to embrace more fully our call to discipleship out of which necessarily follows a life of stewardship.¹

My brothers and sisters in Christ: In today's Gospel passage (Matthew 17:1-9) for this Feast of the Transfiguration, Jesus takes His special three disciples – Peter, James, and John – with Him up a high mountain. No one else is present when suddenly Jesus is transfigured, or changed both in body and in clothing. Everything about Jesus becomes brilliantly white. Jesus is allowing these close disciples of His to see Him in His glorious divinity.

The illustrious poet, Dante, in his great poem, *The Divine Comedy*, sees Purgatory as being like a mountain, which we must climb, letting go of our sins on the way up. The mountain is a tough climb, until we are purged of our sins, and then suddenly we may make our way to the top with ease. At the top, all are gathered together in the wonder of God and the fulfilment for which we were brought into being.

The transfiguration serves to assure us as disciples of Our Lord that Jesus truly is the Son of God. This is the whole purpose of the Christian life: to live in the hope of sharing forever in the glory of God's Kingdom!

I concluded my third pastoral letter by telling a personal anecdote, which I would like to share with you now to close this homily.

Once when I was catching a flight to concelebrate an out-of-town wedding for a friend of mine, I had gift-wrapped a figurine of the Blessed Mother as a wedding present for the newlyweds and put the gift in my carry-on bag. When I got to the airport and put my bag on the conveyer belt for security screening, the TSA agent looked at the x-ray of my bag and called out, "Bag check." I immediately realized the problem: the figurine was made of leaded crystal and the security agent must have thought it was some sort of weapon. The TSA supervisor came over, saw me standing there wearing my clerical suit and Roman collar, then looked at the x-ray image of the figurine and exclaimed, "For heaven's sake, it's the Blessed Mother, let him through!" Of course, I was greatly relieved, and while the incident still makes me laugh, I have often thought that this little vignette is exactly the scenario I hope for when I die: I pray that I will arrive at the gates of heaven with the Blessed Mother at my side. Seeing me standing there with Our Lady beside me, Saint Peter will exclaim, "For heaven's sake, he's with the Blessed Mother, let him through!"

Staying close to our Blessed Mother throughout life provides faithful assurance that she will lead us to her Son Jesus at the hour of our

death, so that we may die in God's grace and enjoy everlasting happiness in eternal life.

May God give us this grace. Amen.

¹ United States Conference of Catholic Bishops, *Stewardship: A Disciple's Response*, 1992, p. 8; <http://www.usccb.org/upload/stewardship-disciples-response-10th-anniversary.pdf>.